

01-22-04

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
3087.00012

In Re Application Of: **Hyesook Kim**

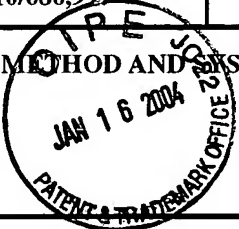
Serial No.  
10/686,997

Filing Date  
10/16/2003

Examiner

Group Art Unit

Title: **METHOD AND SYSTEM FOR ORGANIZING SAMPLES**



Address to:

**Assistant Commissioner for Patents**  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **11-1449** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and fee is being deposited January 16, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Marie M. DeWitt

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

Dated: January 16, 2004

\_\_\_\_\_  
Signature

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**Farmington Hills, Michigan 48334**  
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cc:



## MANUAL OF PATENT EXAMINING PROCEDURE

PTO/SB/08 (2-92)

Sheet 1 of 1

|  |  |      |         |   |          |   |    |
|--|--|------|---------|---|----------|---|----|
| <b>Form PTO-1449</b><br><br><b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b><br><br><i>(Use several sheets if necessary)</i>   |  |      |         | Docket Number (Optional)<br><b>3087.00012</b> |          | Application Number<br><b>10/686,997</b> |    |
|  |  |      |         | Applicant<br><b>Hyesook Kim</b>               |          |   |    |
|  |  |      |         | Filing Date<br><b>10/16/2003</b>              |          | Group Art Unit<br><b>unknown</b>        |    |
| <b>U.S. PATENT DOCUMENTS</b>   |  |      |         |   |          |   |    |
| EXAMINER<br>INITIAL  | DOCUMENT NUMBER  | DATE | NAME    | CLASS   | SUBCLASS | FILING DATE<br>IF APPROPRIATE           |    |
|  |  |      |         |   |          |   |    |
|  |  |      |         |   |          |   |    |
| <b>FOREIGN PATENT DOCUMENTS</b>  |  |      |         |   |          |   |    |
|  | DOCKET NUMBER  | DATE | COUNTRY | CLASS   | SUBCLASS | TRANSLATION                             |    |
|  |  |      |         |   |          | YES                                     | NO |
|  |  |      |         |   |          |   |    |
|  |  |      |         |   |          |   |    |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date Pertinent Pages, Etc.)</i>  |  |      |         |   |          |   |    |
|  | VWR Scientific Products Catalog 2000-2001, R1333                     |      |         |   |          |   |    |
|  | Fisher Scientific Catalog 2002-2003, p. 1236                         |      |         |   |          |   |    |
|  | VWR International Life Science Catalog 2002-2003, pgs. 256, 257, 743 |      |         |   |          |   |    |
| EXAMINER   |  |      |         | DATE CONSIDERED                               |          |   |    |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |  |      |         |   |          |   |    |